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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2003-190 01/08/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/16/2003

|  |                           |                         |                    |                         |
|--|---------------------------|-------------------------|--------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>15 | TOTAL CLAIMS<br>19 | INDEPENDENT CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Allowance<br>Initials |                           |                         |                    |                         |
| Verified and<br>Acknowledged<br>Examiner's Signature   |                           |                         |                    |                         |

## ADDRESS

25944

## TITLE

Media access lamp

|                             |   |   |
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